Stand Fast in Liberty

Galatians 5.1-6 ~ October 30, 2011

v1c ~ "Christ has made us free"

- RSV reads, "For freedom Christ has set us free"
- Literal Greek reads, "For freedom us Christ freed"
- Christ set us free for freedom

> v1d ~ "do not be entangled again with a yoke of bondage"

- Many Galatians were formerly pagan
 - But every culture has its "yoke of bondage"
 - Every culture "earns" righteousness by some form of "works"
- "entangled"
 - <u>III</u>: The Long Walk
 - 7 men escape from a Siberian prison camp
 - Bear playing a dead tree like a musical instrument
 - Elk caught by his antlers in a dense undergrowth
 - Another was the 2nd verse in "A Mighty Fortress is Our God"
 - "Did we in our own strength confide, our striving would be losing"
 - We get ourselves into these messes . . .

v1a ~ "Stand fast" ~ "keep standing fast"

- Paul urges the Galatians to "keep" standing firm in liberty
- It is a <u>Present Active Imperative</u> ~ an ongoing and continuous command
 - This implies that forces work against us
 - To "stand firm" requires ~ effort ~ energy ~ exertion

> v1b ~ "in the liberty"

- D. L. Moody quote of former slave who was confused about her status
 - "Now is I free, or been I not? When I go to my old master he says I ain't free, and when I go to my own people they say I is, and I don't know whether I'm free or not. Some people told me Abraham Lincoln signed a proclamation, but master says he didn't; he didn't have any right to."
 - Christians suffer the same experience at times
 - We've been saved from sin (former master) ~ but he still exerts power

Xition: Another picture comes to mind when I hear "stand fast"

v1a ~ "Stand Fast"

- To continue the Civil War theme, soldiers are told to "stand fast"
 - □ 1000 men screaming & running at you with guns ~ tempted to flee
- "The Battle Belongs to the Lord", Petra
 - "When your enemy presses in hard do not fear"
 - "Take courage my friend your redemption is near"
- When the Egyptians had the Jews pressed up against the Red Sea
 - They were afraid . . . They wanted to give up and return as slaves
 - But Moses said, "Do not be afraid. Stand still and see the salvation of the LORD, which He will accomplish for you today." ~ Ex 14.13
 - Paul tells the Galatians the same thing Moses told the Jews
 - "You're free!" Don't live like you're not ~ Read Heb 12.1-4

"Live Free or Die!" ~ New Hampshire State Motto

- In 1945 New Hampshire adopted the motto ~ "Live Free, or Die!"
 - 1809 letter General John Stark ~ "Death is not the worst of all evils"
 - July 31st letter excusing himself from 32nd celebration of . . .
 - Battle of Bennington ~ August 16, 1777
 - About 2,300 militia => 1,400 British, German, Loyalists & Indians
 - Decisive American victory (200k, 700c) => to success at Saratoga
 - Colonists energized ~ French joined ~ lost Indian support
 - A month earlier New Hampshire issued call for volunteers (July 18th)
 - Within 6 days 1,500 men volunteered (10% of men over 16)

> v2a ~ "Indeed, I Paul . . . " ~ Paul is passionate about liberty

- Freedom from the tyranny of the guilt of sin is serious stuff
- But freedom from the tyranny of all oppression stems from this

> v2b ~ "if you become circumcised, Christ will profit you nothing"

- Compare to v6 ~ "in Christ neither circumcision nor uncircumcision avails"
- "So which is it?"
 - "How can circumcision ruin our salvation (v2) yet be nothing (v6)?"
 - "Either it is meaningless (v6) or it's meaningful (v2) . . ."
- "Why is the person getting circumcised in verse 2?"
 - To be saved . . . To save themselves by their faithful actions . . .
 - I'll talk about this puzzle again in a minute . . .

> Xition: Keeping the whole law . . .

> v3 ~ "he is a debtor to keep the whole law"

- And Paul reminds them that getting circumcised is not nearly enough . . .
 - "in for a penny ~ in for a pound"
 - There are hundreds of laws they'll need to obey to perfection . . .
- Those that embrace law of necessity let go of grace
- Salvation is not a **both-and** issue, it's an **either-or**
- And the path of law keeping requires perfection to avoid the judgment

v3b ~ "keep the whole law"

- This had always been the problem for the Jews
 - They were okay with keeping 80 to 90% of the Law
 - But no one was ever okay with keeping 100% of the Law
 - The Pharisees weren't <u>supporting their parents</u> ~ it was corban
 - They were twisting Scripture to <u>allow divorce for any reason</u>
- So you see it's also **not the act of circumcision** that Paul detests
 - He had Timothy circumcised to minister to the Jews ~ Acts 16.3
 - Yet when the Judaizers in Gal 2.3 tried for Titus, Paul said "No way!"
 - Legalism Works righteousness is what Paul opposes

> v4 ~ "You have become estranged from Christ, you who attempt to be justified by the law; you have fallen from grace"

- This sounds a bit like "losing your salvation" so let's discuss it
- Paul doesn't know any more than you or I do who's saved and who's not
 - What he does know though, is what saved people ought <u>not</u> to do
 - And when people are trying to <u>earn their salvation</u>
 - they're <u>not</u> <u>walking by grace</u> through faith . . .
 - they've <u>fallen</u> from the path they should be on . . .
 - they've fallen from the <u>path of grace</u>
 - they've fallen from grace

We think our works / our efforts / puts God in our debt . . .

- We naturally fall into this way of thinking
- A Pro Football wide receiver tweeted just after a game last year
- "I praise you 24/7!!! And this how you do me!!! You expect me to learn?

Xition: We think in these terms even when young . . .

- ➤ <u>III</u>: "No Charge" ~ Melba Montgomery (1974)
 - Boy hands Mom a bill in the kitchen
 - Mowin' the yard (\$), makin' my bed (\$), goin' to the store (\$)
 - Total owed \$14.75
 - Mom turns paper over and writes ...
 - Nine months (NO CHARGE)
 - Nights I sat up with you (NO CHARGE)
 - Time and tears, and pain through the years (NO CHARGE)
 - The full cost of my love is NO CHARGE
 - We can be like this boy ~ God's gift is incomparable

> v5 ~ "we .. eagerly wait for the hope of righteousness by faith"

- This sounds like Paul is saying he's not righteous yet . . .
 - And that's true in part ~ the full experience of it . . .
- We all wait for our ultimate righteousness . . . our ultimate salvation . . .
- We don't work for it ~ we wait for it . . .

> v6a ~ "in Christ"

- The believer is in Christ ... The unbeliever is not in Christ ...
- This is the ultimate reality of all human existence
- People are **passionate** about this world
 - Celebrities want <u>fame</u>
 - Politicians want <u>power</u>
 - Wealthy want more money
 - Environmentalists want to <u>save the planet</u>
 - Militant Muslims want to <u>convert</u> or <u>kill</u> all non-Muslims
 - What are Christians passionate about?
 - What are you passionate about?
 - Are you passionate about being "in Christ"?

"We stand fast in liberty when we stand fast in God's power and grace"

"When we humbly recall our sinfulness and His holiness"

Let's Stand Fast and Let's PRAY . . .